**2ND ECOFISH PROGRAMME REGIONAL STEERING COMMITTEE**

March 16th, 2021 at IOC, Ébène

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| **OPENING CEREMONY** | | |
| **TIME** | **AGENDA ITEM** | **PRESENTER** |
| **9.00 – 9.55** | Registration | Secretariat |
| **10.00** | Welcome remarks | MC (AR) |
| **10.05** | Speech - IOC Representative | SG/CDM |
| **10.15** | Speech - EUD of Mauritius Representative | EU |
| **10.25** | Opening remarks -  SADC Representative (Chair) | Dr. H. Motseki |

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| **REGIONAL STEERING COMMITTEE – Part 1** | | |
| **TIME** | **AGENDA ITEM** | **PRESENTER** |
| **10.35** | Introduction of participants | Chair |
|  | Approval of Provisional Agenda | All |
|  | Housekeeping: Nomination of 2 Rapporteurs, Meeting procedures etc. | Chair |
|  | Short Film on ECOFISH | AR |
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| **11.00** | **ECOFISH programme Overview (setting the scene)** | TC |
| **11.15** | **Review of recommendations of 1st PSC** | TC |
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| **11.30** | **Work plan 1 - Status of LVFO PE** | |
|  | Progress review 2020/21 | Dr. Rukuunya Edward |
|  | Planning 2021/22 |  |
|  | Admin & Finance | LVFO |
|  | Sum UP (Q & A, recommendations/Takeaways) | Chair /All |
| **11..50** | **Work plan 2 - Status of the LTA PE** | |
|  | Progress review 2020/21 | Dr. Beatrice Marwa |
|  | Planning 2021/22 |  |
|  | Admin & Finance | LTA |
|  | Sum UP (Q & A, recommendations/Takeaways) | Chair/All |
| **Lunch Break** | | |

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| **REGIONAL STEERING COMMITTEE – Part 2** | | |
| **TIME** | **AGENDA ITEM** | **PRESENTER** |
|  | **Work plan 3 - Marine Fisheries (IOC PE)** |  |
| **13.15** | Progress Review 2020/21 & planning 2021/22 Result 1: Policy & Institutions | Satish |
| **13.30** | Progress Review 2020/21 & planning 2021/22 Result 2: MCS | Tiana |
| **13.45** | Regional Fisheries Surveillance Plan (PRSP) | Tiana |
| **14.00** | Adm & Finance | Rudy |
|  | Sum UP (Q & A, recommendations/Takeaways) | Chair/All |
|  | **Work plan 4 : Awarded projects, Result 3 (EUD)** |  |
| **14.15** | Overview of components under Direct Management of EUD – MUS (R3) | MB |
|  | Adm & Finance | MB |
|  | Sum UP (Q & A, recommendations/Takeaways) | Chair/All |
| **14.30** | **Work plan 5: Technical Assistance, Grant Management, Service Contracts, NKE’s (Managed by EUD – MUS)** | TC/MB |
|  | Sum UP (Q & A, recommendations/Takeaways) | Chair/All |
|  | **DMRO/RFB Status Report/Prioritised activities** |  |
| **14.40** | COMESA | Rep |
| **14.50** | EAC | Rep |
| **15.00** | IGAD | Rep |
| **15.10** | SADC | Rep |
| **15.20** | IOC | CDM |
| **15.30** | Any other partner’s interventions |  |
| **15.40** | Sum UP (Q & A, recommendations/Takeaways) | Chair/All |
| **15.50** | **Communication & Visibility** - Cross cutting/ overarching | AR/SC |
|  | **Status reports: ECOFISH Programme Integration Management (Admin & Finance)** |  |
| **16.00** | IOC | Vicky |
| **16.10** | EU | MB |
| **16.20** | A.O.B / Announcement | Chair |
| **16.25** | Summing up of meeting | Chair/TC |
| **16.35** | Nomination of Chair, Venue and Dates for the next meeting | Chair |
| **16.40** | Closing Remarks / Words of Thanks | Chair |
| **END OF THE MEETING** | | |